#### MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC) DRAFT MINUTES

DATE:	May 25, 2016	
TIME:	1:00 p.m.	<u>Video-C</u>
LOCATION:	Div. of Public and Behavioral Health	Southern
	4126 Technology Way, Second Floor	6161 W
	Second Floor Conference Room	Building

Carson City, Nevada 89706

#### Video-Conference

Southern Nevada Adult Mental Health Services 6161 W. Charleston Blvd. Building 1, East Hall Conference Room Las Vegas, Nevada 89146

**Tele-Conference** 

Dial: (775) 887-5619, Passcode: 2000#, Pin: 0525 \*Unless speaking, please mute telephone.

#### **MPAC Committee Members Present**

Carol O'Hare Cesar Melgarejo Cheryl Bricker Dena Schmidt, Chair Joseph Joshua Livernois Dr. Kori Singleton Linda Lang Dr. Mel Pohl Patrick Bozarth Scott Shick

#### **MPAC Committee Members Absent**

Heidi Gustafson Dr. James Eells Karla Wagner Keith Carter Kristen Rivas Justice Michael Douglas Michael McMahon Monty Williams Stephanie Asteriadis Pyle, Vice Chair

#### **Others Present**

Andy Rasor Barry Lovgren Beth John Chelsea Monee Elyse Monroy Eric McIntyre Janet Porter John Knule

#### Staff Present

J'Amie Frederick Julie Peek Natalie Presta Nevada Council on Problem Gambling Office of the Governor Partnership of Community Resources Department of Health and Human Services Northern Nevada HOPES Primary Care Physician Nevada Statewide Coalition Partnership Las Vegas Recovery Center Foundation for Recovery Chief Juvenile Probation Officer, Douglas County

Foundation for Recovery Primary Care Physician University of Nevada, Reno Las Vegas Metro Police Department CPP- Children, Youth & Family Supreme Court of Nevada Division of Public and Behavioral Health Statewide Native American Coalition Nevada Prevention Resource Center, UNR

Nevada Division of Public Safety Citizen Doors to Recovery Foundation for Recovery Office of the Governor Office of Public Health Informatics and Epidemiology Center for the Application of Prevention Training Foundation for Recovery

Administrative Assistant Deputy Administrator Business Process Analyst

### 1. Welcome and Introductions

Dena Schmidt called the meeting to order at 1:14 p.m. A quorum was established.

### 2. Public Comment

Barry Lovgren, a private citizen, submitted the following public comment for the record:

I want to speak with you about Agenda item 7, the update on strategic planning. The 2016 SAMHSA Technical Review Report on SAPTA, in its section on Needs Assessment and Strategic Planning, states, "SAPTA has not developed a formal needs assessment or strategic plan since 2007." and goes on to state, "...SAPTA would like to make data-driven decisions and understands that completing a comprehensive needs assessment is a critical step in the process."

#### That critical step has yet to be taken.

Earlier this week I asked SAPTA to distribute to members of the Committee its draft 2015 Needs Assessment for substance abuse, mental health, and suicide prevention. This Assessment doesn't meet federal Block Grant requirements for a substance abuse needs assessment because it doesn't contain any incidence or prevalence data, such as that contained in the 2013 Epidemiologic Profile provided to you at your last meeting. I don't understand this, because regardless of the federal requirement I don't know how you can assess what's needed to address any disease without looking at its incidence and prevalence. Another difficulty with the Assessment is that it has an extremely inaccurate survey of available resources: For example, the Carson City Municipal Court, which provides no treatment services, is listed as providing intensive outpatient treatment and WestCare, the largest substance abuse service provider in Nevada, isn't listed at all.

But the document is a draft, and has yet to be finalized. Hopefully when it's finalized it will include incidence and prevalence data so it meets federal Block Grant requirements and it will have an accurate survey of available substance abuse prevention and treatment resources.

Agenda item #7 for today's meeting is an update on strategic planning. I hope this refers to the long overdue strategic plan that the SAMHSA report speaks of. SAPTA hasn't had a strategic plan for meeting Nevada's substance abuse service needs since 2007, but it hasn't assessed what those are since then, either. I don't understand how a strategic plan to meet Nevada's needs can be developed without first assessing what those needs are. But if this isn't an update on the strategic plan to which the SAMHSA report speaks, I don't understand how SAPTA can continue to muddle through for almost ten years without a strategic plan for meeting Nevada's substance abuse service needs. I'm hoping that by the end of this meeting I'll understand.

# 3. Approval of the March 9, 2016 Meeting Minutes

Agenda item number three was tabled.

#### 4. Update on Opioid Issue in Washoe County

A community event will be held on July 12, 2016 at the UNR School of Medicine to discuss the various programs being implemented to address the prescription drug abuse issues in Washoe County. More information will be disseminated as it becomes available.

## 5. Discussion on Governor's Prescription Summit

Elyse Monroy informed the Committee that the Governor's office will be hosting a state summit on prescription drug abuse. A planning meeting is scheduled for June of 2016. The summit will focus on four topics:

- Duties and responsibilities of healthcare licensing boards
- Overview of current coordination and opportunities for expanded collaboration with, local, state and federal law enforcement
- Review of existing rehabilitation practices and substance abuse treatment
- Cooperation and oversight of private sector issues, including sale and availability of pharmaceuticals.

The exact date and location of the summit will be announced at a later date.

# 6. Tri-Net Task Force Presentation

Andy Rasor, of the Nevada Department of Public Safety, deliver a presentation to the Committee in Carson City. The complete presentation can be found at the following link: http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACAgendasMinutes/

# 7. Strategic Planning Update

Agenda item number seven was tabled.

8. Discussion on Legislative Session 2017

Agenda item number eight was tabled.

# 9. Prescription Drug Overdose: Prevention for States Grant Update

Ms. Peek led the Committee's discussion on the recent Prevention for States award from the Center of Disease Control. Printed copies of Ms. Peek's presentation were made available for the Members and are also available online at: http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACAgendasMinutes/

# 10. Update on Open Department of Health and Human Services Positions

A candidate for the Chief Medical Officer has been selected and is scheduled to start July 1, 2016. Ms. Schmidt will provide additional updates on open DHHS positions as they become available.

# 11. Discussion and Approval of Agenda Items for Next Meeting

- Electronic prescribing
- Meeting to be held after the summit
- Legislative Session 2017
- Foundation for Recovery initiatives presentation
- Southern Nevada prescription drug disposal

# 12. Public Comment

No public comments.

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**13.** Adjournment The meeting adjourned in due form at 2:44 pm.